

SUTHERLAND CITY COUNCIL MEETING  
AGENDA  
APRIL 1, 2024 – 7:30 PM  
MEETING ROOM – R.L. JOHANNSEN CENTER

**PUBLIC HEARING FOR THE CITY OF SUTHERLAND TO ENTER INTO A REVISED CONTRACT WITH DOUGLAS SWEENEY.**

1. Call hearing to order and take roll call.
2. Receive questions and comments from citizens.
3. Adjourn from hearing.

**REGULAR COUNCIL MEETING**

1. Call meeting to order.
2. Take roll call.
3. Approve agenda, previous minutes and clerk's report.
4. Guests.
5. Public Comments (5mins)
6. Review and approve bills.
7. Economic Development.
8. Library Report.
  - a. Door repairs.
9. Fire and Ambulance Report.
10. Police Report.
11. Communications and topics for discussion.
  - a. Approve Resolution 2024-11: Resolution Setting Time & Place for a Public Hearing on the City of Sutherland's Proposed FY 2024-2025 Budget.
  - b. Approve Resolution 2024-12: Resolution Directing Sale & Authorizing The City of Sutherland to Enter into a Contract and Convey Real Estate Owned by the City of Sutherland.
  - c. Approve Resolution 2024-13: Resolution Approving Executed Revised Contract.
  - d. Approve Resolution 2024-14: Resolution to Authorize the City of Sutherland to Enter into a Contract for Real Estate Owned by The City of Sutherland and Fixing a Date on the Hearing Thereof.
  - e. Approve Resolution 2024-15: Resolution to Authorize the City of Sutherland to Enter into a Contract for Real Estate Owned by The City of Sutherland and Fixing a Date on the Hearing Thereof.
  - f. Set public hearing date for amendment of current budget:
    - i. May 6, 2024 Meeting Room – 7PM.
  - g. Approve letters of support for the Willoway, Gen N.B. Baker Library, Sutherland Park, Sutherland Police Department, and Sutherland Fire and Ambulance.
  - h. Approve Steve Rienfield's bid for property at 103 Main Street.
  - i. Zoning Book Draft questions.
12. Standing Committee Reports
  - a. Water (Tyler Draper/Bruce Engelke)–
  - b. Streets (Nancy Kuehl/Patrick Nelson) –
  - c. Sanitation (sewer) (Bruce Engelke/Patrick Nelson) –
  - d. Town Property (Johanna Homan/Bruce Engelke) –
  - e. Park (Johanna Homan) – Approve Seasonal Park Position. Bus Barn.
  - f. Weeds and Debris (Nancy Kuehl /Tyler Draper) –
  - g. Lights (Tyler Draper) –
  - h. Sanitary Landfill (Bruce Engelke) –
13. Adjourn

Reminder: O'Brien County Grants are due April 15th.

HHM Trailer: April 26, 2024 from 9:00 – 11:00 am. Town Clean up: April 27, 2024 - 8:00 am meet at City Shed, bring friends and family to help. All council and employees are asked to help.

