

SUTHERLAND CITY COUNCIL MEETING
AGENDA
MARCH 4, 2024 – 7:00 PM
MEETING ROOM – R.L. JOHANSEN CENTER

REGULAR MONTHLY SESSION OF THE CITY COUNCIL

1. Call meeting to order.
2. Take roll call.
3. Approve agenda, minutes and clerk's report.
4. Guest.
 - a. Steve Rienfeld – 103 Main Street
5. Public Comments (5 mins).
6. Review bills.
7. Economic Development.
 - a. Spruce up Sutherland.
8. Library Report.
 - a. Approve Sue Draper to the Library Board.
 - b. Repair door to be ADA compliant.
9. Fire and Ambulance Report.
10. Police Report.
11. Communications and topics for discussion.
 - a. Set date and time for the Property Tax Levy Hearing for April 1, 2024 at 7:00 p.m.
 - b. Approve moving forward with the sale of Lot 1 of the William's Addition to Foamworx Insulation aka Austin Brown.
 - c. Approve Resolution 2024-10: Resolution to Authorize the City of Sutherland to Revise Contract for Real Estate Owned by the City of Sutherland and Fixing a Date for Hearing Thereof.
12. Standing Committee Reports:
 - a. Water – (Tyler Draper/Bruce Engelke) 91.07 – Meter Repairs.
 - b. Streets – (Nancy Kuehl/Patrick Nelson) M12 road construction projected to start July 1, 2024.
 - c. Sanitation (sewer) – (Bruce Engelke/Patrick Nelson)
 - d. Town Property – (Johanna Homan/Bruce Engelke) Approve R1 Excavating and Bird Seed bids to repair the tree stump holes.
 - e. Park – (Johanna Homan) Post Park Custodian job opening. Approve Nancy Kuehl to the park board.
 - f. Weeds and Debris – (Nancy Kuehl/Tyler Draper)
 - g. Lights – (Tyler Draper)
 - h. Sanitary Landfill – (Bruce Engelke) Set date for Household Hazardous Material trailer – Friday, April 19th or 26th and set date for Clean-up day – Saturday, April 20th or 27th.
13. Adjourn.

O'BRIEN COUNTY COMMUNITY FOUNDATION GRANTS ARE OPEN