

SUTHERLAND CITY COUNCIL MEETING  
AGENDA  
APRIL 3, 2023 – 7:00 PM  
MEETING ROOM – R.L. JOHANNSEN CENTER

**ANNUAL BUDGET PUBLIC HEARING – FY2023-2024**

1. Call hearing to order and take roll call.
2. Receive questions and comments on the budget from citizens.
3. Adjourn from hearing.

**REGULAR COUNCIL MEETING**

1. Call meeting to order.
2. Take roll call.
3. Approve agenda, previous minutes and clerk's report.
4. Guests.
  - a. Kiana Johnson.
  - b. Mark Cody.
  - c. Keri Syndergaard.
5. Public Comments (5mins)
6. Review and approve bills.
7. Economic Development.
8. Library Report.
  - a. Approve a foundation bid for the library.
9. Fire and Ambulance Report.
10. Police Report.
11. Communications and topics for discussion.
  - a. Approve Resolution 2023-19: Resolution Adopting the Fiscal Year 2024 Budget.
  - b. Set public hearing date for amendment of current budget:
    - i. May 1, 2023 Meeting Room – 7PM.
  - c. Approve letters of support for the Willoway, Gen N.B. Baker Library, Sutherland Park, Sutherland Police Department, and Sutherland Fire and Ambulance.
  - d. Update on city sign.
    - i. Quote from Roling Signs.
  - e. Set bid date and approve application for the sale of the property at 210 W 2ND ST.
    - i. Bid date set for May 1, 2023 or June 5, 2023?
  - f. Information from Ferguson Waterworks on timeline.
    - i. Update computer.
  - g. Approve Resolution 2023-20: Resolution Approving Wage Increase for Police Officer.
  - h. Approve Resolution 2023-21: A Resolution to have the City of Sutherland, IA Refuse to Pay Back Taxes on 210 W 2<sup>nd</sup> Street., Sutherland, IA 51058.
  - i. Insurance increase.
  - j. Approve Resolution 2023-22: Resolution To Authorize The City Of Sutherland To Revise Contract Owned By The City Of Sutherland And Fixing A Date On The Hearing Thereof
12. Standing Committee Reports
  - a. Water (Tyler Draper/Bruce Engelke)–
  - b. Streets (Chase Cox/Patrick Nelson) –
  - c. Sanitation (sewer) (Bruce Engelke/Patrick Nelson) –
  - d. Town Property (Johanna Homan/Bruce Engelke) – Arboretum.
  - e. Park (Johanna Homan) – Approve Seasonal Park Position.
  - f. Weeds and Debris (Chase Cox/Tyler Draper) –
  - g. Lights (Tyler Draper) –
  - a. Sanitary Landfill (Bruce Engelke) –
13. Adjourn

Reminders: O'Brien County Grants are due April 15th.

HHM Trailer: April 28, 2023 from 9:00 – 11:00 am. Town Clean up: April 29, 2023 - 8:00 am meet at City Shed, bring friends and family to help. All council and employees are asked to help.

