

SUTHERLAND CITY COUNCIL MEETING
AGENDA
NOVEMBER 7, 2022 – 7:00 PM
MEETING ROOM – R.L. JOHANNSEN CENTER

PUBLIC HEARING: Hearing to Authorize the City Of Sutherland to Vacate a Certain Alley in the City Of Sutherland and Fixing a Hearing Date Thereof.

1. Call meeting to order.
2. Take roll call.
3. Receive questions and comments from citizens.
4. Adjourn.

COUNCIL MEETING:

1. Call meeting to order.
2. Take roll call.
3. Approve agenda, minutes, and clerk's report.
4. Guests.
 - a. Shelby Jurries.
 - b. Mark Cody.
5. Public Comments (5mins).
6. Review and approve bills.
7. Economic Development Report.
8. Library Report.
 - a. Approve estimate for light filtering blinds for windows.
9. Fire and Ambulance Report.
 - a. Approve estimate of flight and fuel costs for transporting aerial truck.
10. Police Report.
11. Communications and topics for discussion:
 - a. Approve Main Market Liquor License.
 - b. Approve Annual Financial Report for Fiscal Year 2021-2022.
 - c. Approve Urban Renewal Report.
 - d. Approve Resolution 2022-34: Street Finance Report.
 - e. Attorney Thor Klinker's Abstract Opinion on Williams Addition.
 - f. Approve Resolution 2022-35: Resolution of the City of Sutherland, Iowa, Approving the Plat of William's Addition to the City of Sutherland, O'Brien County, Iowa and Directing Certification.
 - g. Approve Ordinance 2022-003: Ordinance Vacating a Certain Alley in the City of Sutherland, IA.
 - i. Waive 2nd and 3rd reading.
 - h. Approve Resolution 2022-36: Resolution Deleting Property from the Sutherland Urban Renewal Area.
 - i. Approve Ordinance 2022-004: An Ordinance Deleting Property From the Tax Increment Financing District for the Sutherland Urban Renewal Area of the City of Sutherland, Iowa, Pursuant to Section 403.19 of the Code of Iowa
 - i. Waive 2nd and 3rd reading.
 - j. Approve Resolution 2022-37: Resolution Setting Date for Public Hearing on Designation of the Expanded Sutherland Urban Renewal Area and on Urban Renewal Plan Amendment.
 - k. Discuss and approve details of contract for the sale of lot at 103 Main Street.
12. Standing Committee Reports:
 - a. Water – (Tyler Draper/Bruce Engelke)
 - b. Streets and Sidewalks – (Chase Cox/Patrick Nelson) Sidewalk at 309 E Birch Street.
 - c. Sanitation (sewer) – (Bruce Engelke/Patrick Nelson)
 - d. Town Property – (Johanna Homan/Bruce Engelke)
 - e. Park – (Johanna Homan) Winter shelter. Snow removal at the park.
 - f. Weeds and Debris – (Chase Cox/Tyler Draper) Tree branches.
 - g. Lights – (Tyler Draper)
 - h. Sanitary Service (garbage) – (Bruce Engelke)
13. Adjourn