

SUTHERLAND CITY COUNCIL MEETING
AGENDA
SEPTEMBER 6, 2022 – 7:00 PM
MEETING ROOM – R.L. JOHANNSEN CENTER

Public Hearing – Budget Amendment for FY23.

1. Call meeting to order.
2. Take roll call.
3. Receive questions and comments from citizens.
4. Adjourn from hearing.

Regular Meeting

1. Call meeting to order.
2. Take roll call.
3. Approve agenda, minutes and clerk's report.
4. Guests.
5. Public Comments (5 mins).
6. Review bills and approve payment.
7. Economic Development.
 - a. JTV Proceedings.
 - b. Williams Property.
 - c. Sidewalks at Williams Addition?
8. Library Report.
9. Fire and Ambulance Report.
 - a. Ladder Truck Information.
10. Police Report.
11. Communications and topics for discussion.
 - a. Approve liquor license for Car-go.
 - b. Approve Resolution 2022-29: Resolution Authorizing the Purchase of 2004 Smeal 105' Aerial Truck.
 - c. Approve Resolution 2022-30: Resolution Amending the Current Budget for Fiscal Year Ending June 30, 2023.
 - d. Approve Resolution 2022-31: Resolution to Transfer Funds from the Fire and Ambulance Reserve Fund into the Fire and Ambulance Fund for the Purchase on an Aerial Truck.
 - e. Approve Resolution 2022-32: Resolution to Authorize a Horse License to Garry Lange.
 - f. Ordinance 2022-001: An Ordinance to Amend the Municipal Code of the City of Sutherland, Iowa – 2016, Chapter 75: All Terrain Vehicles and Snowmobiles; Subsection 75.04. Permits and Operations; 1. Permits. For the Purpose of Updating to Comply with New State Laws that Went into Effect July 1, 2022; Repealing Any and All Ordinances or Parts of Ordinances in Conflict to the Extent of Such Conflict and Establishing an Effective Date.
 - i. Waive 2nd and 3rd Reading.
 - g. Ordinance 2022-002: An Ordinance to Amend the Municipal Code of the City of Sutherland, Iowa – 2016, Chapter 78: Golf Carts; Subsection 78.03. Permits and Operations; 1. Permits. For the Purpose of Repealing any Permit Fees for Golf Carts Charged by the City of Sutherland; Repealing Any and All Ordinances or Parts of Ordinances in Conflict to the Extent of Such Conflict and Establishing an Effective Date.
 - i. Waive 2nd and 3rd Reading.

12. Standing Committee Reports.

- a. Water – (Tyler Draper/Bruce Engelke)
- b. Streets – (Chase Cox/Patrick Nelson)
- c. Sanitation (sewer) – (Bruce Engelke/Patrick Nelson)
- d. Town Property – (Johanna Homan/Bruce Engelke) Arboretum.
- e. Park – (Johanna Homan)
- f. Weeds and Debris – (Chase Cox/Tyler Draper)
- g. Lights – (Tyler Draper)
- h. Sanitary Landfill – (Bruce Engelke)

13. Adjourn