

SUTHERLAND CITY COUNCIL MEETING
AGENDA
AUGUST 1, 2022 – 7:00 PM
MEETING ROOM – R.L. JOHANNSEN CENTER

City Council Meeting:

1. Call meeting to order.
2. Take roll call.
3. Approve agenda, previous minutes and clerk's reports.
4. Guests.
 - a. Mike Hockey.
 - b. Gary Lange.
 - c. Robert Mulder.
 - d. Dani Rehder.
5. Public Comments. (5 mins)
6. Review bills and approve payment.
7. Economic Development.
 - a. Urban Revitalization Plan.
8. Library Report.
9. Fire and Ambulance Report.
10. Police Report.
11. Communications and topics for discussion.
 - a. Approve Outstanding Debt Report.
 - b. Open and approve a bid for the Industrial Park farm ground.
 - c. Labor Day:
 - i. Approve the closing of First Street from Ash St to Pine Street for the Burn Out contest on Sunday, September 4th from 10 am to 4 pm.
 - ii. Approve the closing of Main Street between First & Third for street dances and Car Show September 3rd & 4th starting at noon.
 - iii. Allow street lights shut off on Main Street between First & Second during the street dances.
 - iv. Approve the closing of Oak St in front of the Church of Christ Saturday, September 3rd from 7am – 1pm for the 5K/1 Mile Family Run Walk.
 - v. Approve temporary outdoor liquor license for Sweeney's Clubhouse and Rumors for Labor Day Weekend.
 - d. Set date for September Council Meeting.
 - i. September 6, 2022.
 - e. ATV/Golf Cart Ordinances.
 - f. DNR Sample Floodplain Ordinance for National Flood Insurance Program.
 - g. Requests from Zach Bedsaul for Labor Day.
 - h. Engagement Agreement with Ahlers & Cooney, P.C. Attorneys at Law for Urban Revitalization Plan.
12. Standing Committee Reports
 - a. Water – (Tyler Draper/Bruce Engelke)
 - b. Streets – (Chase Cox/Patrick Nelson)
 - c. Sanitation (sewer) – (Bruce Engelke/Patrick Nelson)
 - d. Town Property – (Johanna Homan/Bruce Engelke)
 - e. Park – (Johanna Homan)
 - f. Weeds and Debris – (Chase Cox/Tyler Draper) – Trees.
 - g. Lights – (Tyler Draper)
 - h. Sanitary Landfill – (Bruce Engelke)
13. Adjourn