

SUTHERLAND CITY COUNCIL MEETING
AGENDA
MAY 2, 2022 – 7:00 PM
MEETING ROOM – R.L. JOHANNSSEN CENTER

Public Hearing on amendment for current Budget 2021-2022

1. Call hearing to order.
2. Take roll call.
3. Receive questions and comments on the proposed amendment from citizens.
4. Adjourn from hearing.

REGULAR MONTHLY SESSION OF THE CITY COUNCIL

1. Call meeting to order.
2. Take roll call.
3. Approve agenda, previous minutes and clerk's report.
4. Guests.
5. Public Comments (5 mins).
6. Review and approve bills.
7. Economic Development.
 - a. Community Fund Board Approved Grants.
8. Library Report.
9. Fire and Ambulance Report.
10. Police Report.
 - a. Repair Police Vehicle During Hiring Process.
 - i. Quotes.
11. Communications and topics for discussion
 - a. Appoint Wage Review Committee.
 - b. Approve Resolution 2022-24: Amending the Current Budget for Fiscal Year Ending June 30, 2022.
 - c. Approve Request for Proposal Process for Annual Examination from the Office of State Auditor.
 - d. Open and Approve Bids for Pasture Land.
12. Standing Committee Reports:
 - a. Water – (Tyler Draper/Bruce Engelke)
 - i. New quote from Ferguson.
 - b. Streets – (Chase Cox/Patrick Nelson)
 - c. Sanitation (sewer) – (Bruce Engelke/Patrick Nelson)
 - d. Town Property – (Johanna Homan/Bruce Engelke)
 - e. Park – (Johanna Homan)
 - i. Ash Tree Results.
 - f. Weeds and Debris – (Chase Cox/Tyler Draper)
 - g. Lights – (Tyler Draper)
 - h. Sanitary Landfill – (Bruce Engelke)
13. Adjourn.