

SUTHERLAND CITY COUNCIL MEETING  
AGENDA  
APRIL 4, 2022 – 7:00 PM  
MEETING ROOM – R.L. JOHANNSEN CENTER

REGULAR MEETING

1. Call meeting to order.
2. Take roll call.
3. Approve agenda, previous minutes and clerk's report.
4. Guests.
5. Public Comments (5mins)
6. Review and approve bills.
7. Economic Development.
8. Library Report.
9. Fire and Ambulance Report.
10. Police Report.
11. Communications and topics for discussion.
  - a. Set public hearing for amendment of current budget:
    - i. May 2, 2022 Meeting Room – 7PM.
  - b. Approve letters of support for the Willoway, Gen N.B. Baker Library, Sutherland Park, Sutherland Police Department, and Sutherland Fire and Ambulance.
  - c. Approve Resolution 2022-21: Resolution Approving the Designation of the SLFRF Funds for the City of Sutherland.
  - d. Approve Resolution 2022-22: Resolutions Establishing the Use of the ARPA Special Fund.
  - e. Approve Resolution 2022-23: Resolution of the City of Sutherland City Council Passing and Approving the City's Police Policy and Procedure Handbook.
  - f. Set date and time to open bids for the First Street pasture.
    - i. May 2, 2022 at 7:00 p.m.
    - ii. Keep the lease at 3 years?
12. Standing Committee Reports
  - a. Water (Tyler Draper/Bruce Engelke)–
  - b. Streets (Chase Cox/Patrick Nelson) –
  - c. Sanitation (sewer) (Bruce Engelke/Patrick Nelson) –
  - d. Town Property (Johanna Homan/Bruce Engelke) –
  - e. Park (Johanna Homan) – Approve Seasonal Park Position.
  - f. Weeds and Debris (Chase Cox/Tyler Draper) –
  - g. Lights (Tyler Draper) –
  - a. Sanitary Landfill (Bruce Engelke) – HHM Trailer: April 22, 2022 from 9:00 – 11:00 am. Town Clean up: April 23, 2022 - 8:00 am meet at City Shed, bring friends and family to help. All council and employees are asked to help.
13. Adjourn

Reminder: O'Brien County Grants are due April 15th.