

SUTHERLAND CITY COUNCIL MEETING  
AGENDA  
SEPTEMBER 8, 2020 – 7:00 PM  
MEETING ROOM – R.L. JOHANNSEN CENTER

Regular Meeting

1. Call meeting to order.
2. Take roll call.
3. Approve agenda, minutes and clerk's report.
4. Public Comments (5 mins)
5. Guests.
  - a. Kiana Johnson
6. Review bills and approve payment.
7. Economic Development.
  - a. Review and approve the MidAmerican's Refundable Advance for Construction Overhead Electric Service Extension Proposal WMIS #2836215.
    - i. Extension of single phase electric lines along E Washington Street.
8. Library Report.
  - a. Approve a 3% raise for Library Director Nancy Hill.
9. Fire and Ambulance Report.
10. Police Report.
11. Communications and topics for discussion.
  - a. Resolution No. 2020-34: Approval of Street Finance Report.
  - b. Resolution No. 2020-35: Resolution Requesting Reimbursement from the Iowa Covid-19 Government Relief Fund.
  - c. Approve Liquor License for Car-Go Express.
12. Standing Committee Reports.
  - a. Water – (Jack Wallinga/Bruce Engelke)
  - b. Streets – (Chase Cox/Patrick Nelson)
  - c. Sanitation (sewer) – (Bruce Engelke/Patrick Nelson) Sewer pump.
  - d. Town Property – (Johanna Homan/Bruce Engelke) Discuss the Ag Partners 4 wheeler.
  - e. Park – (Johanna Homan) Winter shelter.
  - f. Weeds and Debris – (Chase Cox/Jack Wallinga) Ordinance 151.03: Duty to Trim Trees and example of a Nuisance Abatement Notice for Tree Trimming.
  - g. Lights – (Jack Wallinga)
  - h. Sanitary Landfill – (Jack Wallinga) Schedule Clean-up day for October 3<sup>rd</sup> or 10<sup>th</sup>? HHM (Household Hazardous Material) mobile trailer will not be available for use this year. HHM building is open onsite at the landfill by appointment only (712)324-4026.
13. Adjourn