

SUTHERLAND CITY COUNCIL EMPLOYEE HANDBOOK WORKSHOP
AGENDA
MARCH 12, 2018 – 6:30 PM
R.L. JOHANNSEN CENTER – LARGE ROOM

1. Call workshop to order
2. Take roll call.
3. Topics for Discussion:
 - A. Employee Handbook
 - a. Additions, deletions, and clarifying points
4. Adjourn Workshop