

SUTHERLAND CITY COUNCIL MEETING
AGENDA
OCTOBER 2, 2017 – 7:00 PM
MEETING ROOM – R.L. JOHANNSEN CENTER

COUNCIL MEETING:

1. Call meeting to order.
2. Take roll call.
3. Approve agenda, minutes and clerk's report.
4. Guests:
 - a.
5. Review bills.
6. Economic Development
7. Library Report
8. Fire and Ambulance Report
9. Police Report
10. Communications and topics for discussion:
 - A. Snow Removal/Streets and Sidewalks – Reminder to citizens
 - B. County/City ATV Ordinance
 - C. City cell phones – review quote for smartphones
 - i. I am working to switch the city to a gov. account – docs included to show discounts we would receive.
 - D. Steve Wetherell towing bill – Is the city going to reimburse him for all or part of the towing bill?
 - E. Ash Street Apartments – Storage Shed; is the city going to give permission for rezoning of area to commercial?
 - i. No building permit has been submitted at this time.
 - F. Approve Annual Financial Report for fiscal year 2016-2017
 - G. Approve Urban Renewal Report for fiscal year 2016-2017
11. Standing Committee Reports:
 - A. Water – exterior of water tower
 - B. Streets – drain at corner of pine & second st
 - C. Sanitation (sewer) –
 - D. Town Property – Tractor & old dump truck
 - E. Park –
 - F. Weeds and Debris –
 - G. Lights –
 - H. Sanitary Service (garbage) –
12. Adjourn

If you have any questions about the Annual Financial Report or Urban Renewal Report please come to the office BEFORE the Council Meeting and I will gladly answer them.

Thank you,
Natosha