

SUTHERLAND CITY COUNCIL MEETING
AGENDA
NOVEMBER 6, 2017 – 7:00 PM
MEETING ROOM – R.L. JOHANNSEN CENTER

COUNCIL MEETING:

1. Call meeting to order.
2. Take roll call.
3. Approve agenda, minutes and clerk's report.
4. Guests:
 - a. Gary Tunink – water meter issue
 - i. Would like a refund for overbilling due to broken meter
 - b. Colleen Johnson – Community Fund Board
5. Review and approve bills.
6. Economic Development Report
 - a. City willing to donate or sell lot after Innes Building is removed?
7. Library Report
8. Fire and Ambulance Report
9. Police Report
10. Communications and topics for discussion:
 - A. Approve Main Market Liquor License Renewal
 - B. Approve Sweeney's Clubhouse Liquor License Renewal
 - C. Discuss/Approve Ordinance 2017-006 repealing and re-adopting Chapter 75
 - D. Camera for drop box quote and discuss drop box issues.
 - a. 2 account holders claimed to have placed a payment in the drop box that was not received by the city. 1 later recanted.
11. Standing Committee Reports:
 - A. Water –
 - B. Streets –
 - C. Sanitation (sewer) –
 - D. Town Property –
 - E. Park –
 - F. Weeds and Debris –
 - G. Lights –
 - H. Sanitary Service (garbage) –
12. Adjourn

Thursday, November 9th I will be attending the budgeting class in Cherokee. I will be gone all day.