

SUTHERLAND CITY COUNCIL MEETING
AGENDA
AUGUST 7, 2017 – 7:00 PM
MEETING ROOM – R.L. JOHANNSEN CENTER

1. Call meeting to order.
2. Take roll call.
3. Approve agenda, minutes and clerk's report.
4. Guests
 - a. George Kersten – Ash Street Apartments
 - b. Steve Wetherell – pick up towing
5. Review/Approve bills.
6. Economic Development – (no meeting held in July)
 - a. Kiana Johnson – OCEDC update
 - b. Mayor comments
7. Library Report
 - a. Budget/financial questions
8. Fire and Ambulance Report
9. Police Report
10. Communications and topics for discussion
 - a. Discuss/Approve contract with Town & Country - Brad Beyenhof
 - b. Set date for the September council meeting.
 - i. Tuesday, September 5 at 7:00 p.m.
 - c. Labor Day:
 - i. Approve the closing of First Street from Ash St to Pine Street for the Burn out contest on Sunday, September 3rd from 10am to 2 pm.
 - ii. Approve street closures for street dances September 2nd & September 3rd.
 1. Main Street between First & Second Street
 - a. Both days starting at noon
 - iii. Allow street lights shut off on Main Street between First & Second Streets during the street dances.
 - d. Approve Liquor Lic. for Car Go Express
 - e. Approve temporary outdoor liquor Lic. for Sweeney's Clubhouse for Labor Day Weekend.
 - f. Approve temporary outdoor liquor Lic. for Mugshots for Labor Day Weekend.
 - g. Approve Resolution 2017-08 for the Street Financial Report
11. Standing Committee Reports
 - a. Water –
 - b. Streets –
 - c. Sanitation –
 - d. Town Property – Issues with renters of the bus barn not locking their doors. I have already sent a form letter to all renters, but one has failed to secure their door. Council advice?
 - e. Park – Approve new members; Drew & Kay Gifford will replace Al and Mary Ann Vogel and Rachel Smith will replace Carolyn Rohrbaugh. Next meeting and clean up to be held August 31 at 7 p.m.
 - f. Weeds and Debris –
 - g. Lights –
 - h. Sanitary Landfill –
12. Public Information:
 - a. City Hall will be open until 5:00 p.m. on September 21st for Candidate filing.
 - b. Clerk must deliver candidate forms to County Auditor on Friday, Sept. 22nd before noon.
13. Adjourn